## **DECISION TITLE**

St Monica's School Academisation

## **DECISION DETAILS/DESCRIPTION**

To consider the report of the Director of Childrens Services detailing the reconfiguration of St Monica's School site to amalgamate the Infants School onto the site of the Junior School

| PROPOSAL DETAILS FOR FORWARD PLAN   |                                |         |                                      |  |  |
|---|--------------------------------|---------|--------------------------------------|--|--|
| AUTHOR:   |                                |         | HEAD OF SERVICES/RESPONSIBLE PERSON: |  |  |
| Name  | Derek Wiles                    |         | Name                                 | Executive Director Wellbeing (Children and Learning) |  |
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| TYPE OF DECISION KEY DECISION   |                                |         |                                      |  |  |
| DECISION MAKER  |                                | Cabinet |                                      |  |  |
| IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL Open   |                                |         |                                      |  |  |
| LEAD CABINET MEMBER/OFFICER:  |                                |         | IN ASSOCIATION WITH:                 |  |  |
| Cabinet Member for Education  |                                |         |                                      |  |  |
| DECISION DATE: 18 Oct 2021  |                                |         |                                      |  |  |
| WARDS AFFECTED:   |                                |         |                                      |  |  |
| Sholing   |                                |         |                                      |  |  |
| MAIN CONSULTEES:  |                                |         | CONSULTATION METHOD:                 |  |  |
|   |                                |         |                                      |  |  |
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| COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:   |                                |         |                                      |  |  |
| Name, Title and<br>Contact details  |                                |         |                                      |  |  |
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| LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT AUTHOR): |                                |         |                                      |  |  |